APPLICATION FOR EXTENSION OF **WATER** MAINS

AND

CONNECTION INTO CITY **WATER** SYSTEM

TO THE UTILITY BOARD OF THE CITY OF BROOKINGS

The undersigned persons (Applicant) hereby make application for the connection of a proposed water main into the municipal water system of the City of Brookings as required by Brookings Utility Rules and Regulations and respectfully represent as follows:

(1) That the district, subdivision or area of the municipality to be served by such proposed water main is as follows (BMU assigned drawing number) wwxxxx **:**

(2) That the size and kind of water pipe proposed to be used in such construction is as follows and that the streets or public ways in which it is proposed to construct and lay said water main and the maximum length of such proposed construction is as follows:

+/- ???’ of 8” PVC Water Main to be constructed in ??? Street/Avenue.

(3) That the point where such water main is proposed to be connected with the municipal system is as follows:

At the intersection of ??? & ??? in the ??? Addition.

Banner & Associates or Civil Design Inc. or Other, a consulting engineering firm of Brookings, SD, will be providing the plans and specifications for this system.

If the Engineer includes Brookings Municipal Utilities ‘Standard Specifications for Water Main Construction’ (*in whole, unchanged and is held precedent*) in the Engineers’ set of specifications, there will be no review fee. If the Engineer elects not to incorporate Brookings Municipal Utilities ‘Standard Specifications for Water Main Construction’ in the Engineers’ specifications, a Five Hundred Dollar *($500*) review fee shall be paid by the Developer before a connection is made with the city water system. All water main designs must be prior approved by Brookings Municipal Utilities before construction commences. Water main extensions shall not be allowed in road rights-of-way which are not final platted. Water services shall be allowed to lots which are not final platted as long as the preliminary plat has been approved. The Developers’ Engineer must provide adequate staking to ensure all water facilities will be installed correctly before BMU will allow construction. The Developers’ Engineer shall provide accurate as-constructed plan and profile sheets to BMU in an electronic format (pdf or dwg) prior to the transfer of ownership to BMU.

Further, we hereby agree that upon completion of such project, and upon connection to the municipal water system, that the system as constructed shall be owned by the City of Brookings commencing on the BMU determined Substantial Completion date, to be operated as part of the city system in accordance with Brookings Utility Rules and Regulations, and that further extensions by other Developers, or tapping for service lines, shall be in the sole prerogative of the City of Brookings Utility Board, or their designee, without the creation of any liability whatsoever on the part of the City of Brookings or any agent therefore in granting application for extensions or tapping as contemplated from time to time by regulation, rules or city ordinances.

\* \* \* \* \* \* \* \* \* \* \* \* \*\* \* \* \* \* APPLICANT INFORMATION \* \* \* \*\* \* \* \* \* \* \* \* \* \* \* \* \*

Dated this day of , 2024 APPLICANT SIGNATURE BLOCK

BY: (sign)

ITS:

(Name of Developer Corporation)

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* ENGINEERING MANAGER APPROVAL \* \* \* \* \* \* \* \* \* \* \* \*

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Water/Wastewater & Engineering Manager of Brookings Municipal Utilities do hereby approve the above and foregoing application and make the following recommendations:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Dated this \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2024

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Water/Wastewater & Engineering Manager

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* APPROVAL OF UTILITY BOARD\* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The foregoing application for **Extension of Water Mains** is hereby approved this \_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2024, subject to the following conditions.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BY ORDER OF THE UTILITY BOARD

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Executive Vice President & General Manager

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*