Bartels
Carruthers
Hansen
Hawley
Harvey
Avery
Specker
Meyer
Halgerson
Julius
Kabris
Witt
Peterson

AGENDA

Brookings Municipal Utilities Board 525 Western Avenue, Brookings, SD Monday, December 9, 2024 – 1:00 p.m.

VIA MICROSOFT TEAMS CALL IN 872-240-1708 – PASSCODE #743 706 30# (IF CALLING IN, PLEASE IDENTIFY)

- 1. Additions to Agenda.
- 2. Adoption of Agenda.

AC: Motion to approve.

- 3. Minutes of meetings of November 12 and November 25.
- 4. Approval of bills and claims.

AC: Motion to approve.

- 5. Invitation for citizen input.
- 6. Executive Session to consult with legal counsel and review communications from legal counsel about proposed or pending litigation or contractual matters and discuss marketing or pricing strategies.
- 7. Cancelling Certain Outstanding Checks.

AC: Resolution to approve.

8. Delinquent Write-Offs.

AC: Resolution to write off delinquent accounts for the Utilities and Telephone Department.

9. Surplus Equipment to destroyed.

AC: Resolution to approve.

10. Change Order No. 1 on the BMU Raw & Treated Water Pipeline Project – Phase 4.

AC: Motion to approve.

- 11. Final payment on the BMU Raw & Treated Water Pipeline Project Phase 4. AC: Resolution to approve.
- 12. Final payment on the WWTP Gravity Thickener Replacement. AC: Resolution to approve.

13. Final payment on the Sanitary Sewer Interceptor Project – Phase 3. AC: Resolution to approve.

14. 2025 Utility Board Meeting Dates.

AC: Motion to approve.

- 15. Awarding of bids:
 - A. *BMU Wellfield Expansion Project Water Department.
 - $B. \ \ **Water \ Meters-Water \ Department.$
 - C. **Fiber Access Equipment Telephone Department.
 - D. **Reclosers Electric Department.

AC: Motion to approve.

- 16. Wastewater Strategic Priorities.
- 17. Department Reports.

Next call-in special meeting is on Monday, December 23rd at 11:45 a.m. Next regular meeting is on Monday, January 13th at 1:00 p.m.

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.

^{*}Opening of bids @ 11:00 a.m. on 12/4/24.

^{**}Opening of bids @ 1:30 p.m. on 12/5/24.